

# Conference Registration Information

## 18th ANNUAL ALBERTA RECYCLING CONFERENCE 2017

September 6th-8th @ Executive Royal Hotel, Leduc, AB

Names: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Fax # \_\_\_\_\_

**CONFERENCE FEES:** **\$350.00 each =** \_\_\_\_\_  
**Less 10% (if 3 or more register)** \_\_\_\_\_  
**G.S.T. (5%) =** \_\_\_\_\_

**Subtotal =** \_\_\_\_\_

Please indicate if attending TOURS (yes/no) (no charge)

Wednesday Bus Tour \_\_\_\_\_ (# of people)  
Thursday Bus Tour \_\_\_\_\_ (# of people)  
Thursday Jet Boat Tour \_\_\_\_\_ (# of people)

**GOLF FEES (18 Hole with 1/2 cart)** **\$50.00 =** \_\_\_\_\_  
**GOLF FEES (9 Hole with 1/2 Cart)** **\$25.00 =** \_\_\_\_\_  
*(includes GST)*

### **EXTRA MEAL COSTS FOR GUEST/SPOUSES**

Banquet **\$48.00 each=** \_\_\_\_\_  
Luncheon **\$24.00 each=** \_\_\_\_\_  
Breakfast **\$22.00 each=** \_\_\_\_\_  
*(includes GST)*

**TOTAL =** \_\_\_\_\_

Special Dietary needs: \_\_\_\_\_

FAX TO: 780-980-0232

MAIL PAYMENT TO: Alberta CARE, 5212-49 Street, Leduc, Alberta T9E 7H5

EMAIL: [executivedirector@albertacare.org](mailto:executivedirector@albertacare.org)

**Cancellation Deadline: August 25th, 2017**